

No. I.14011/42/2016-HFA-4/P-3016744
Government of India
Ministry of Housing & Urban Poverty Alleviation
(HFA-IV Section)

Nirman Bhawan, New Delhi
Dated : 8th June, 2017

OFFICE MEMORANDUM

Subject:- National Urban Rental Housing Policy - Constitution of a Committee to develop a model on rental housing for the construction workers.

The undersigned is directed to state that in paragraph 3 (iii) of the Record of Discussions of the meeting held on 10.02.2017 under the Chairmanship of the Principal Secretary to the Prime Minister on the above subject, it has been directed that MoHUPA in consultation with M/o. Labour and Employment, should develop a model to innovatively use the construction cess collected to develop rental housing for the construction workers.

2. In pursuance of the aforesaid direction, it has been decided by the Ministry of Housing and Urban Poverty Alleviation in consultation with M/o. Labour and Employment, to constitute a Committee with the following composition to consider the various issues relating to the matter and make suitable recommendations:

1.	Director General (Labour Welfare), Ministry of Labour & Employment	Chairperson
2.	Principal Secretary, Labour Department, Govt. of Tamil Nadu.	Member
3.	Principal Secretary, Labour Department, Govt. of Uttar Pradesh.	Member
4.	Principal Secretary, Labour Department, Govt. of Madhya Pradesh.	Member
5.	Principal Secretary, Labour Department, Govt. of Odisha.	Member
6.	Principal Secretary, Labour Department, Govt. of Telangana.	Member
7.	Principal Secretary, Labour Department, Govt. of Chhattisgarh.	Member
8.	Shri. S. P. Singh, Director, MoHUPA	Member
9.	Shri. S K Valiathan, Deputy Secretary, MoHUPA	Member
10.	Director /Deputy Secretary, M/o. Labour & Employment.	Member- Convenor

3. The Committee will submit its report within a period of three months unless extended by the competent authority.

4. The Committee will be serviced by the M/o. Labour and Employment.

sd/-
(Rahul Mahna)
Under Secretary to the Government of India
Tele Fax No. 23061285

To

1. Members of the Committee.

Copy to:

1. NIC for uploading on the website.

Copy to:

1. PMO (Dr. Shrikar Pardeshi, Director) w.r.t PMO ID No. 505/07/C/02/2016-ES.II.Vol.II dated 15.02.2017, for information.

Copy for information to:

1. Sr. PPS to Secretary (HUPA)
2. PS to JS (Housing)
3. PA to JS & MD (HFA)
4. PS to JS & FA



(Rahul Mahna)
Under Secretary (HFA-IV)
Tele Fax No. 23061285